

STATE OF SOUTH CAROLINA

(Caption of Case)

Application of Total Environmental Solutions, Inc.  
for Approval of Customer Agreement and Related  
Responsibilities, Rates and Charges

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

COVER SHEET

DOCKET  
NUMBER: 2007 - 359 - W/S

(Please type or print)

Submitted by: John F. Beach

Address: Ellis, Lawhorne & Sims, PA

PO Box 2285

Columbia SC 29202

SC Bar Number: 595

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Other:

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NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

☐ Emergency Relief demanded in petition

☐ Request for item to be placed on Commission's Agenda  
expeditiously

☐ Other:

INDUSTRY (Check one)

- ☐ Electric  
☐ Electric/Gas  
☐ Electric/Telecommunications  
☐ Electric/Water  
☐ Electric/Water/Telecom.  
☐ Electric/Water/Sewer  
☐ Gas  
☐ Railroad  
☐ Sewer  
☐ Telecommunications  
☐ Transportation  
☐ Water  
☒ Water/Sewer  
☐ Administrative Matter  
☐ Other:

NATURE OF ACTION (Check all that apply)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Affidavit                 | <input type="checkbox"/> Letter                            | <input type="checkbox"/> Request                        |
| <input type="checkbox"/> Agreement                 | <input type="checkbox"/> Memorandum                        | <input type="checkbox"/> Request for Certification      |
| <input type="checkbox"/> Answer                    | <input type="checkbox"/> Motion                            | <input type="checkbox"/> Request for Investigation      |
| <input type="checkbox"/> Appellate Review          | <input type="checkbox"/> Objection                         | <input type="checkbox"/> Resale Agreement               |
| <input type="checkbox"/> Application               | <input type="checkbox"/> Petition                          | <input type="checkbox"/> Resale Amendment               |
| <input type="checkbox"/> Brief                     | <input type="checkbox"/> Petition for Reconsideration      | <input type="checkbox"/> Reservation Letter             |
| <input type="checkbox"/> Certificate               | <input type="checkbox"/> Petition for Rulemaking           | <input type="checkbox"/> Response                       |
| <input type="checkbox"/> Comments                  | <input type="checkbox"/> Petition for Rule to Show Cause   | <input type="checkbox"/> Response to Discovery          |
| <input type="checkbox"/> Complaint                 | <input type="checkbox"/> Petition to Intervene             | <input type="checkbox"/> Return to Petition             |
| <input type="checkbox"/> Consent Order             | <input type="checkbox"/> Petition to Intervene Out of Time | <input type="checkbox"/> Stipulation                    |
| <input type="checkbox"/> Discovery                 | <input type="checkbox"/> Prefiled Testimony                | <input type="checkbox"/> Subpoena                       |
| <input type="checkbox"/> Exhibit                   | <input type="checkbox"/> Promotion                         | <input type="checkbox"/> Tariff                         |
| <input type="checkbox"/> Expedited Consideration   | <input type="checkbox"/> Proposed Order                    | <input checked="" type="checkbox"/> Other: Verification |
| <input type="checkbox"/> Interconnection Agreement | <input type="checkbox"/> Protest                           |   |
| <input type="checkbox"/> Interconnection Amendment | <input type="checkbox"/> Publisher's Affidavit             |   |
| <input type="checkbox"/> Late-Filed Exhibit        | <input type="checkbox"/> Report                            |   |

Print Form

Reset Form

# ELLIS:LAWHORNE

John J. Pringle, Jr.  
Direct dial: 803/343-1270  
[jpringle@ellislawhorne.com](mailto:jpringle@ellislawhorne.com)

March 31, 2008

## VIA ELECTRONIC MAIL SERVICE

The Honorable Charles L.A. Terreni  
Chief Clerk  
**South Carolina Public Service Commission**  
Post Office Drawer 11649  
Columbia, South Carolina 29211

RE: Application of Total Environmental Solutions, Inc. for Approval of  
Customer Agreement and Related Responsibilities, Rates and Charges  
**Docket No. 2007-359-W/S, Our File No. 557-11368**

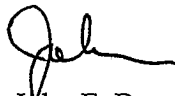
Dear Mr. Terreni:

Attached is a signed and notarized Verification filed on behalf of Total Environmental Solutions, Inc. ("TESI") in the above-referenced docket. This Verification serves to verify under oath the Testimony of Bill Schoening, filed on January 24, 2008. Applicant waives its right to a formal hearing in this matter. All Parties are presently circulating a Settlement Agreement that TESI hopes to file with the Commission shortly.

If you have any questions or need additional information, please do not hesitate to contact me.

With kind regards, I am

Yours truly,



John F. Beach

JFB/cr

cc: Florence Belser, Esquire (via electronic and first-class mail service)  
Frank Rogers Ellerbe, III, Esquire (via electronic and first-class mail service)  
Julie McIntyre, Esquire (via electronic and first-class mail service)  
Mr. Bill Schoening (via electronic mail service)

Enclosures

## VERIFICATION

STATE OF LOUISIANA

§

EAST BATON ROUGE PARISH

§

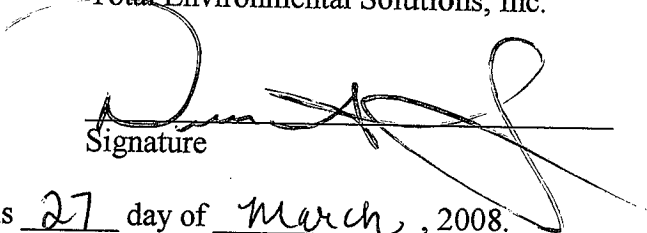
§

I, Bill Schoening, first duly sworn, on my oath and in my capacity as President of Total Environmental Solutions, Inc., state that I am authorized to provide on behalf of Total Environmental Solutions, Inc. my Testimony in Commission Docket No. 2007-359-W/S, and have knowledge of the matters stated in this Testimony, and that said matters are true and correct to the best of my knowledge and belief.

Name: Bill Schoening

Title: President

Total Environmental Solutions, Inc.

  
Signature

Subscribed and sworn to before me this 27 day of March, 2008.

  
Notary Public

JACLYN C. CHAPMAN  
LA BAR ROLL # 29122

My Commission Expires: is for life

**STATE OF SOUTH CAROLINA**  
**BEFORE THE PUBLIC SERVICE COMMISSION**  
**DOCKET NO. 2007- 359-W/S**

IN RE:

Application of Total Environmental  
Solutions, Inc. for Approval of Customer  
Agreement and Related Responsibilities,  
Rates and Charges


)  
)  
) **CERTIFICATE OF SERVICE**  
)  
)

This is to certify that I have caused to be served this day, one (1) copy of the **March 31, 2008 letter and attached verification to The Honorable Charles L.A. Terreni** by placing a copy of same in the care and custody of the United States Postal Service (unless otherwise specified), with proper first-class postage affixed hereto and addressed as follows:

Frank Rogers Ellerbe, III  
**Robinson McFadden & Moore, PC**  
PO Box 944  
Columbia SC 29202

Florence Belser, Esquire  
General Counsel  
**Office of Regulatory Staff**  
Legal Department  
PO Box 11263  
Columbia SC 29211

Julie F. McIntyre, Esquire  
Legal Department  
SC Department of Health & Environmental Control  
2600 Bull St.  
Columbia SC 29201

  
\_\_\_\_\_  
Carol Roof  
Paralegal

March 31, 2008  
Columbia, South Carolina